

The Why of the American Revolution

By William S. Price, Jr.*

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If you could travel back through time to 1774 and visit the colony of North Carolina, you would find a peaceful place of farmlands and forests and a few small towns. Nothing you would see and no one you would talk with would give you an inkling that very soon North Carolina would go to war with its “owner,” George III, King of England.

To be sure, there had been troubles for a long time. Parliament (England’s Congress) had been passing laws placing taxes on the colonists in America. There had been the Sugar Act in 1764, the Stamp Act the following year, and a variety of other laws that were meant to get money from the colonists for Great Britain. The colonists did not like these laws.

Great Britain was passing these laws because of the French and Indian War, which had ended in 1763. That war, which had been fought in North America, left Great Britain with a huge debt that had to be paid. Parliament said it had fought the long and costly war to protect its American subjects from the powerful French in Canada. Parliament said it was right to tax the American colonists to help pay the bills for the war.

Most Americans disagreed. They believed that England had fought the expensive war mostly to strengthen its empire and increase its wealth, not to benefit its American subjects. Also, Parliament was elected by people living in England, and the colonists felt that lawmakers living in England could not understand the colonists’ needs. The colonists felt that since they did not take part in voting for members of Parliament in England they were not represented in Parliament. So Parliament did not have the right to take their money by imposing taxes. “No taxation without representation” became the American rallying cry.

In 1774 much of this unrest had calmed down, especially in the southern colonies. Most North Carolinians carried on their daily lives on farms raising crops and tending herds, and in cities shopkeeping, cooking, sewing, and performing dozens of other occupations and tasks. They did not often think about the king of England or his royal governor in North Carolina.

But beneath this calm surface there were problems. Just three years earlier at Great Alamance Creek, 2,000 Tar Heel farmers called Regulators had led an uprising, the largest armed rebellion in any English colony to that time. They wanted to “regulate” the governor’s **corrupt** local officials, who were charging huge fees and seizing property. The royal governor, William Tryon, and his **militia** crushed the rebellion at the Battle of Alamance.

Another problem beneath the surface calm lay with the large African and American Indian populations. Many in these two groups hated their low positions in a society dominated by powerful whites. Some white colonists believed that if a war with England broke out, these other Tar Heels would support the king in hopes of gaining more control over their own lives.

Finally, Tar Heels knew that other colonies were continuing to resist English control. In 1773, colonists in Boston, Massachusetts, had thrown shipments of tea into the harbor rather than pay Parliament’s taxes on the tea. The Boston Tea Party aroused all the colonies against Parliament, which was continuing to show its scorn for the colonists’ welfare.

In June 1774, the Massachusetts **legislature** issued a call for all of the colonies to meet at Philadelphia to consider these problems. But Royal Governor Josiah Martin refused to call a meeting of North Carolina’s legislature in time to select delegates to go to Philadelphia. So the colony’s Whigs (those who favored independence) formed a **provincial congress** that sent representatives to the **Continental Congress** in Philadelphia in September.

The movement against English rule spread rapidly. In April 1775 British soldiers, called *lobsterbacks* because of their red coats, and *minutemen*—the colonists’ militia—exchanged gunfire at Lexington and Concord in Massachusetts. Described as “the shot heard round the world,” it signaled the start of the American Revolution and led to the creation of a new nation.

North Carolina joined the war the following month. In New Bern on May 23, Abner Nash (who later became governor) led a group of Whigs to Tryon Palace to seize the cannon there. Eight days later, Governor Martin became the first royal governor in the colonies to flee office. He sought refuge in Fort Johnston at the mouth of the Cape Fear River. In July he had to leave the fort and fled to the safety of a British ship anchored offshore.

For eight years the Old North State was the scene of suffering caused by the war for independence. There were battles and bloodshed: the Battle of Moore’s Creek Bridge in

February 1776, the destruction that summer of the Cherokee Indian villages in western North Carolina by **Patriot** leader Griffith Rutherford, and the battles at Kings Mountain and Guilford Courthouse. There were deaths and injuries, terrible shortages of food and warm clothing, destruction and loss of property, and constant fear.

While soldiers fought the war on the field, North Carolina's public leaders fought for independence, too. In April 1776 North Carolina's provincial congress met at Halifax and decided to send a message to the Continental Congress. The group called for all the colonies to proclaim their independence from Great Britain. These Halifax Resolves were the first official action by any colony calling for a united drive for independence. Now there was no turning back. Once the members of the Continental Congress signed the Declaration of Independence, only the spilling of much blood would settle the matter.

But North Carolinians were greatly divided. There was bitter combat between the Whigs and Tories (those loyal to England), each trying to force the other to their views or at least to stop them from helping the other side. John Adams, who became the second president of the United States, said that in the Revolution one third of the people were Whigs, one third Tories, and one third did not take either side. This was not exactly true for all colonies, of course, and perhaps North Carolina had more Whigs than Tories.

In the midst of war, and with a divided population, North Carolina began trying to create a new government. The king's governor had fled. If the king were no longer the sovereign, the center of authority and order, then who would be? Where would the government come from?

All the colonies faced this problem. They knew about English law and understood about governors, legislators, and judges. The new "twist" in 1776 was the practice of placing the power of government in the people rather than in a monarch. The questions of how this **popular sovereignty** would be expressed through elections, and how often, and who would be eligible to vote, would become areas of considerable debate.

In November 1776 the provincial congress at Halifax met to draft a bill of rights and a **constitution** and to create a new government for the state. First, the Declaration of Rights was adopted, and on the following day the new constitution was accepted. The Declaration of Rights guaranteed personal freedoms—the right to choose one's form of religious worship, to write and say what one believed, and to hold peaceful public meetings, among others. The constitution provided for a form of government with three equal branches: an executive to run the state

government, a legislative to make the laws, and a judicial to enforce the laws. The constitution also had provisions applying to holding public office, voting, and public education.

When the Patriots adopted their bill of civil rights before they adopted their form of government, they showed how important individual liberties were to a people who were fighting against what they felt was the **oppressive** government imposed by the king and Parliament.

In both its bill of rights and its constitution, North Carolina—like the other states—showed a deep distrust of government. Tar Heels believed that personal freedoms needed to be stated in writing. They believed that each branch of government had to be independent of the others so that a single individual or group could not have too much power.

In creating the new government, revolutionary Americans reached their greatest achievement. They decided that sovereignty would lie with the people of the nation, not in any single person (such as the king) or institution (such as Parliament). Democracy would be the ideal.

The system devised was not perfect then, nor is it perfect now. But the ideal of “government by the citizens and for the citizens” was the fuel that fired the revolutionary vision of a just society. It is the ideal that allows for change when the people desire change.

For example, in those days, only free men who owned a certain amount of property were allowed to vote. But since then, the requirement of owning property has been dropped. Women are allowed to vote. Slavery was abolished. Now all adult citizens of the United States (with the exception of those who have committed serious crimes) are allowed to vote. Expanding suffrage—the right to vote—to a greater number of people means that citizens have greater power over their own government.

Many Tar Heels living in 1776 would be horrified to see that everyone has the right to vote. Other revolutionaries of the time would be pleased that the democratic government they created has become strong and works so well. The great legacy of the American Revolution is that a government was established that allowed for debate and differences of opinion. This government is able to develop and improve as society progresses.

It seems strange and wrong to us today that the men at Halifax could talk about personal freedom and a better government while holding African Americans in slavery and denying voting and

other rights to women and to men without property. But the dramatic fight for constitutional rights in the 1780s was staged by an all-white, all-male cast.

However much we may question the ideas of some of the founders, we must acknowledge the importance of what they achieved. They adopted the United States Constitution, which created a government based on written principles with the possibility of amendments. Thus, they established a method to achieve fundamental changes in the future, such as the abolition of slavery and the expansion of the right to vote.

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Definitions

Corrupt means dishonest, illegal, immoral.

A **militia** is the army of a colony or a state.

A **legislature** is the law-making body of a government.

A **provincial congress** was a group of men in a colony who met to deal with public problems.

The **Continental Congress** was a group of Americans from each colony who met to consider their problems with Great Britain. The Continental Congress decided to declare independence and then directed the Revolutionary War.

Patriots were American colonists who fought for independence from Great Britain.

Popular sovereignty is the supreme power and authority of government lying in the hands of the people.

A **constitution** is the basic principles by which a nation is governed. A constitution can be either a document or a collection of laws and practices.

To be **oppressive** is to be unjust or harsh.